# DAY OF PENTECOST



Sunday, May 19, 2024 Faith Lutheran Church Everett, WA

# Day of Pentecost, May 19, 2024, 10:30 a.m.

- Everyone is welcome here in the name of Jesus Christ -

We're a liturgical church. Liturgy comes from the Greek word meaning, "Work of the people". We use rituals to worship God, we pray together out loud, we stand up, sit down, and participate together in many ways.

Bold: Congregation repeats. Please stand as you're able when you see this symbol +

#### Prelude

#### Welcome

#### **Announcements**

**+** Call to Worship (Bell is rung to signal beginning of worship)

### + Thanksgiving for Baptism

P: Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy.

C: Amen

P: Look, here is water!

#### C: Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

### C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C: Amen

P: Look, here is water!

C: Here is our water of life! Alleluia!

# O Holy Spirit, Root of Life



Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179 Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621 Text © 1991 Jean Janzen, admin. Augsburg Fortress

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# + Apostolic Greeting

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.



### + Prayer of the Day

- P: Mighty God,
- C: you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."  $^{12}$ All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: 17'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' "

R: The Word of the Lord C: Thanks be to God

<u>The Psalm</u> (All read together)

Psalm 104:24-34, 35b

<sup>&</sup>lt;sup>24</sup>How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

<sup>&</sup>lt;sup>25</sup>Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

<sup>&</sup>lt;sup>26</sup>There go the ships to and fro, and Leviathan, which you made for the sport of it.

<sup>&</sup>lt;sup>27</sup>All of them look to you to give them their food in due season.

<sup>&</sup>lt;sup>28</sup>You give it to them; they gather it; you open your hand, and they are filled with good things.

<sup>29</sup>When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.

<sup>30</sup>You send forth your Spirit, and they are created; and so you renew the face of the earth.

<sup>31</sup>May the glory of the LORD endure forever; O LORD, rejoice in all your works.

<sup>32</sup>You look at the earth and it trembles; you touch the mountains and they smoke.

<sup>33</sup>I will sing to the LORD as long as I live; I will praise my God while I have my being.

<sup>34</sup>May these words of mine please God. I will rejoice in the LORD.

35bBless the LORD, O my soul. Hallelujah!

Second Reading Romans 8:22-27

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

## + Gospel Acclamation

ELW p.151



John 15:26-27; 16:4b-15

### + The Holy Gospel

P: The Holy Gospel according to St. John the 15th chapter.

#### C: Glory to you, O Lord.

[Jesus said,] <sup>26</sup>"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>"I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

P: The Gospel of the Lord C: Praise to you, O Christ

Sermon

**Pastor Pam Karas** 

# O Spirit All-Embracing



Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874-1934

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Apostles' Creed

#### The Confession of Faith

A: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body,

+ Prayers of the People (Sung before and after the prayers)

and the life everlasting. Amen.

ELW #751

- O Lord, hear our prayer! O Lord, hear our prayer! When we call, answer us! O Lord, hear our Prayer! O Lord, hear our prayer! Come and listen to us!
  - R: God of grace. **C: hear our prayer.**

## + Sharing the Peace of Christ

P: The peace of the Lord be with you! C: And also with you!

#### Offering

## God Is Here!



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#### **Offering Prayer**

- A: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.
- C: Amen.

### + The Great Thanksgiving

- P: The Lord be with you. C: And also with you.
- P: Lift up your hearts. C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God. C: It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### + Holy, Holy, Holy (Sing)

ELW #473

Ho-ly, ho-ly, ho-ly, my heart, my heart a-dores you. My heart is glad to say the words: You are holy, God. San-to, san-to, mi co-ra-zon te a-do-ra. Mi co-ra-zon te sa-be de-cir: San-to eres Senor. (Repeat first verse)

### **The Words of Institution**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

## + The Lord's Prayer

Our Father, who art in Heaven, hallowed be thy name. Thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; for Thine is the Kingdom and the Power and the Glory, forever and ever. Amen.

## + Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

#### All are welcome to the Lord's Table

Lamb of God ELW p. 146

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

#### **Distribution of Communion**

Meditative Music

### + Post-Communion Blessing

P: Now may the precious body and blood of our Lord and Savior ⊕ keep us in God's peace.

C: Amen

### + Post Communion Song

LBW p. 72

Thank the Lord and sing his praise; tell ev-'ry-one what he has done. Let all who seek the Lord rejoice and proud-ly bear his name. He re-calls his prom-is-es and leads his peo-ple forth in joy with shouts of thanks-giv-ing, Al-le-lu-ia Al-le-lu-ia.

### **†** Prayer after Communion

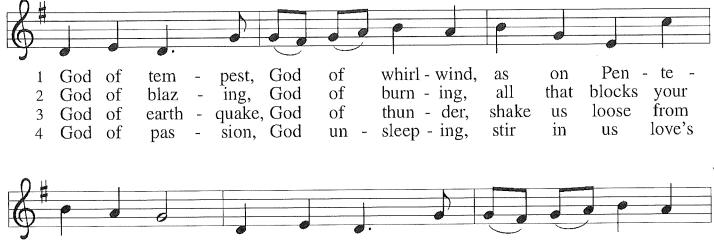
P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

### + Benediction

- P: Alleluia! Christ is risen!
- C: Christ is risen indeed! Alleluia!
- P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope → bless you now and always.
- C: Amen.

# God of Tempest, God of Whirlwind



shel com - fort; tered from cost de - scend! Drive us out Bod - y, church, Christ's liv ing Through your pur - pose, purge! of sin sun - der. Break chains a the leth - ar - gy! an - guish, rest - less - ness! Where the peo ple cry in



past these walls your peo - ple send! Sweep us in - to cost - ly ser-vice, let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice, for earth's heal - ing set us free! Crum - ble walls that still di - vide us; may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, kin - dle us to speak your truth, make us one in Christ our Lord, claim us for your king-dom's work, there with Christ to bear the cross! kin - dle us to speak your truth! make us one in Christ our Lord! claim us for your king-dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007 Music: CWM RHONDDA, John Hughes, 1873–1932 Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com 800.442.3358 All rights reserved. Used by permission.

## + The Dismissal

- P: Alleluia! Go in peace. Rejoice and be glad.
- C: Thanks be to God. Alleluia!

The members of Faith Lutheran Church have a tradition of singing "God Be With You Till We Meet Again" after the service has concluded. Please feel free to depart or join in the singing.

#### **GOD BE WITH YOU**

- 1. God be with you till we meet again; by His counsels guide, uphold you, with His sheep securely fold you; God be with you till we meet again. (CHORUS)
- 2. God be with you till we meet again; 'neath His wings protecting hide you, daily manna still provide you; God be with you till we meet again. (CHORUS)

#### **CHORUS:**

Till we meet, till we meet, till we meet at Jesus' feet (till we meet); till we meet, till we meet, God be with you till we meet again.

WORDS: Jeremiah E. Rankin (1828-1904) MUSIC: William Tomer (1833-1896)

# Faith Lutheran Church

6708 Cady Road, Everett, WA 98203 Office: 425.353.4758/E-mail: faithlutheraneverett@frontier.com

Faith Website: <a href="https://www.faithlutheraneverett.org">www.faithlutheraneverett.org</a>
Facebook: Everett Faith Lutheran Church

#### **Vision Statement**

Faith Lutheran Church of Everett is a dynamic force in its neighborhood, community and the world beyond due to its people, programs and facilities. The church is a youth-friendly place that welcomes people of all backgrounds resulting in a constantly growing congregation that people want to join and spread the world of Jesus here and around the world.

#### Mission Statement

The mission of Faith Lutheran Church is to utilize the rich blend of God's people, programs and facilities to spread the word of Jesus, through witness and service, in our neighborhood, community and around the world.

### Prayer Requests:

Pastor: Contact Pastor Pam at (425) 870-5335 or email: pastorpam.faithlutheran@gmail.com
Confidential Prayer Chain: contact Ella Tuininga at (425) 231-2072 or email: getuininga@gmail.com

## **Serving in Worship**

TODAY–May 19		NEXT SUNDAY – May 26
Presiding Minister:	Pastor Pam Karas	Pastor Pam Karas
Assisting Minister:	Paul	Andrea
Accompanist:	Ben Kromholtz	Ben Kromholtz
Altar Guild:	Susan	Susan
Ushers:	Roger	Karen
Counters:	Andrea/Roger	Jennifer/Holly
Streamer:	Jennifer	Jennifer
Coffee Host:	Ginny W.	Nancy
Deacon – May	Russell	Russell
Music Assistants:	Ginny, Paul & Holly	Ginny, Paul & Holly

# **Weekly Calendar of Events**

Sun. 5/19: 10:30am-Worship Service (S); 3-7pm-Fountain of Truth (S)

Tues. 5/21: 5-6pm-Community Meal (FH); 6-9pm-Cristo es el Camino (S)

Wed. 5/22: 3-7pm-Fountain of Truth (S)

Thurs. 5/16: 9am-Quilters (FH); 11:30-12 Lunch (L); 12-1-Bible Study (L); 6:00pm-Girls Scouts (FH);

6-9pm-Cristo es el Camino (S)

Fri. 5/17: Food Bank Open-10:30-12pm; 6-9pm-Cristo es el Camino (S)

Sat. 5/18: 6-9pm-Cristo es el Camino (S)

Sun. 5/19: 9:30am-Worship Plan Mtg. (L); 10:30am-Worship Service (S); 3-7pm-Fountain of Truth

(S)

Office is open Tuesdays – However, times can vary so please call first (425) 353-4758.

Pastor Pam will be in the office on Tuesdays. Her email is pastorpam.faithlutheran@gmail.com

Hours may vary; please call first.

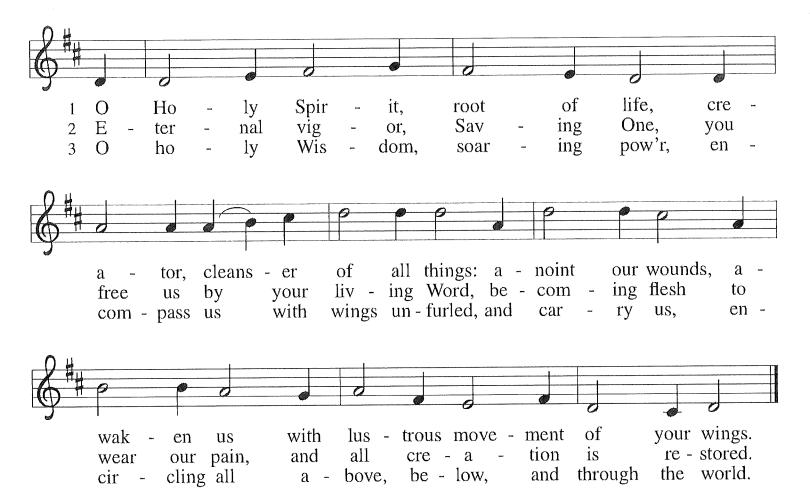
## **Faith Announcements**

#### Memorial for Rita

Rita Scharf's memorial is Saturday, May 25th at 2:30pm, with reception in Fellowship Hall afterwards.

Lessons for May 26, 2024 Isaiah 6:1-8; Psalm 29; Romans 8:12-17; John 3:1-17

# O Holy Spirit, Root of Life



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Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571-1621

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# O Spirit All-Embracing



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# God Is Here!

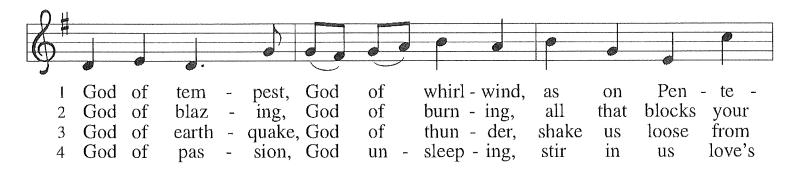


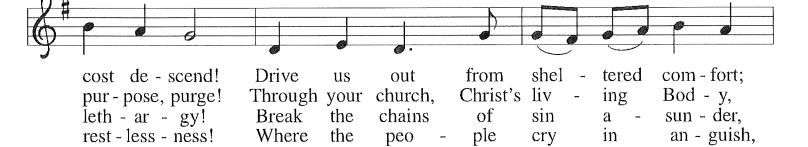
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# God of Tempest, God of Whirlwind







past these walls your peo - ple send! Sweep us in - to cost - ly Spir - it surge! Where de-ceit con-ceals in - jus-tice, your flam - ing us free! Crum-ble walls that still for earth's heal - ing set share your heart's dis-tress. Rouse us from con-tent with e - vil;



there with Christ to bear the cross, to speak your truth. kin - dle us one in Christ our Lord. make us claim us for your king-dom's work, there with Christ to bear the cross! speak your truth! kin - dle us to make us one in Christ our Lord! claim us for your king-dom's work!

Text: Herman G. Stuempfle Jr., 1923-2007

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