



Sunday, April 19, 2026  
Faith Lutheran Church  
Everett, WA

## **3rd Sunday of Easter, April 19, 2026, 10:30 a.m.**

- Everyone is welcome here in the name of Jesus Christ -

*We're a liturgical church. Liturgy comes from the Greek word meaning, "Work of the people". We use rituals to worship God, we pray together out loud, we stand up, sit down, and participate together in many ways.*

**Bold: Congregation repeats. Please stand as you're able when you see this symbol +**

### Prelude

### Welcome

### Announcements

#### **+** Call to Worship *(Bell is rung to signal beginning of worship)*

P: Christ is Risen!

**C: He is Risen Indeed!**

P: Christ is Risen!

**C: He is Risen Indeed! Alleluia!**

#### **+** Thanksgiving for Baptism

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: Salvation belongs to our God who is seated on the throne and to the Lamb!

**C: Amen**

P: Let us give thanks for the gifts of baptism.

*Silence is kept for reflection*

P: Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

C: Amen.

† Gathering Hymn

*"That Easter Day with Joy Was Bright"*

ELW #384

## That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

† Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **† Prayer of the Day**

P: O God,

C: **your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **First Reading**

**Acts 2:14a, 36-41**

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>36</sup> “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup> Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup> And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

R: The Word of the Lord C: Thanks be to God

## **The Psalm** *(All read together)*

**Psalm 116:1-4, 12-19**

**<sup>1</sup>I love the LORD, who has heard my voice, and listened to my supplication,**

**<sup>2</sup>for the LORD has given ear to me whenever I called.**

**<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.**

**<sup>4</sup>Then I called upon the name of the LORD: “O LORD, I pray you, save my life.”**

**<sup>12</sup>How shall I repay the LORD for all the good things God has done for me?**

**<sup>13</sup>I will lift the cup of salvation and call on the name of the LORD.**

**<sup>14</sup>I will fulfill my vows to the LORD in the presence of all God’s people.**

**<sup>15</sup>Precious in your sight, O LORD, is the death of your servants.**

**<sup>16</sup>O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.**

**<sup>17</sup>I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.**

**<sup>18</sup>I will fulfill my vows to the LORD in the presence of all God’s people,**

**<sup>19</sup>in the courts of the LORD’s house, in the midst of you, O Jerusalem. Hallelujah!**

**Second Reading**

**1 Peter 1:17-23**

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile.

<sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God. <sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

R: The Word of the Lord    C: **Thanks be to God**

**Gospel Acclamation**

**ELW p.151**



Al - le - lu - ia.      Lord, to whom shall we go?



You have the words of e - ter - nal life.      Al - le - lu - ia.

P: The Holy Gospel according to St. Luke the 24th chapter.

**C: Glory to you, O Lord.**

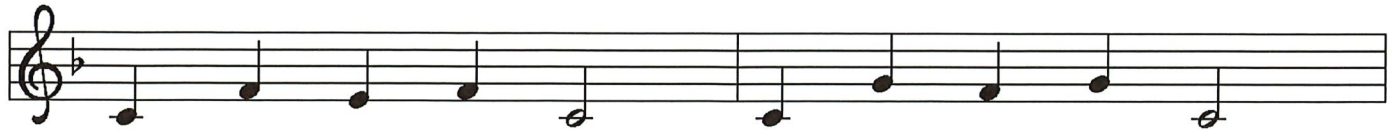
<sup>13</sup> Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup> He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." <sup>25</sup> Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. <sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P: The Gospel of the Lord    C: **Praise to you, O Christ**

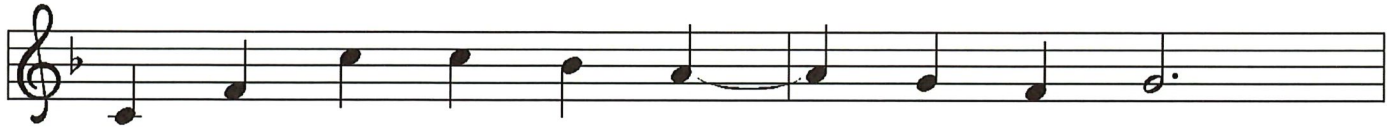
Sermon

Pastor Pam Karas

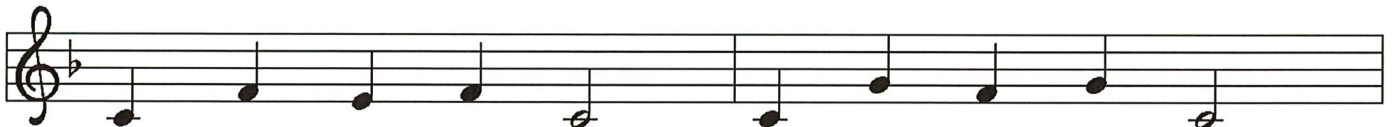
# Day of Arising



1 Day of a - ris - ing, Christ on the road - way,  
 2 When we are walk - ing, doubt - ful and dread - ing,  
 3 Lo, I am with you, Je - sus has spo - ken.  
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
 blind - ed by sad - ness, slow - ness of heart,  
 This is Christ's prom - ise, this is Christ's sign:  
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
 yet Christ walks with us, ev - er a - wait - ing  
 when the church gath - ers, when bread is bro - ken,  
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
 our in - vi - ta - tion: Stay, do not part.  
 there Christ is with us in bread and wine.  
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953  
 Music: RAABE, Carl F. Schalk, b. 1929  
 Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.  
 Music © 1999 Augsburg Fortress.

## The Confession of Faith

Apostles' Creed

A: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### † Prayers of the People *(Sung before and after the prayers)*

ELW #752

Lord, Listen to your Children Praying. Lord send your spirit to this place.

Lord, Listen to your Children Praying. Send us love, send us power, send us grace.

R: Merciful God, C: receive our prayer.

### † Sharing the Peace of Christ

P: The peace of the Lord be with you! C: And also with you!

## Offering

# You Satisfy the Hungry Heart

## *Gift of Finest Wheat*

*Refrain*



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,



*Refrain*

so when you call your fam-'ly, Lord, we fol - low and re - joi - ce.  
 that you should count us wor - thy, Lord, to share this heav'n - ly food.  
 Do not one cup, one loaf, de - clare our one - ness in the Lord?  
 whom all the world can - not con - tain comes in our hearts to dwell.  
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

Text and music © 1977 Archdiocese of Philadelphia.

### Offering Prayer

A: Let us pray: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C: Amen.

## The Great Thanksgiving

P: The Lord be with you. C: **And also with you.**

P: Lift up your hearts. C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God. C: **It is right to give our thanks and praise.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy

ELW p.153

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

† The Lord's Prayer (Sing)

Our Fa-ther, who art in hea-ven, hal- low-ed be thy name. Thy king-dom come, Thy will be done on earth as it is in heav-en.

Give us this day our dai-ly bread, and for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us, and lead us not in-to temp-ta-tion, but de-liv-er us from e-vil, For thine is the king-dom the po-wer and the glo-ry, for-ev-er and ev-er more. A-men.

† Invitation to Communion

P: Come to the table of new life. Receive the risen Lord.

All are welcome to the Lord's Table

Lamb of God

ELW p. 146

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Distribution of Communion

*Meditative Music*

† Post-Communion Blessing

P: Now may the precious body and blood of our Lord and Savior † keep us in God's peace.

C: Amen

† Post Communion Song

ELW #208

Praise to You, O God of Mercy

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are: "Praise to you. O God of mer - cy; thanks be to you for - ev - er! Rais - ing high the weak and low - ly: thanks be to you for - ev - er! Thanks be to you for - ev - er!"

**† Prayer after Communion**

P: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C: Amen.

**† Benediction**

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever.

C: Amen.

## Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

## **† The Dismissal**

P: Go in peace. Praise the Lord. Alleluia!

**C: Thanks be to God. Alleluia!**

The members of Faith Lutheran Church have a tradition of singing “God Be With You Till We Meet Again” after the service has concluded. Please feel free to depart or join in the singing.

### **GOD BE WITH YOU**

1. God be with you till we meet again; by His counsels guide, uphold you, with His sheep securely fold you; God be with you till we meet again. (CHORUS)
2. God be with you till we meet again; 'neath His wings protecting hide you, daily manna still provide you; God be with you till we meet again. (CHORUS)

CHORUS:

Till we meet, till we meet, till we meet at Jesus' feet (till we meet);  
till we meet, till we meet, God be with you till we meet again.

WORDS: Jeremiah E. Rankin (1828-1904)  
MUSIC: William Tomer (1833-1896)

## Faith Lutheran Church

6708 Cady Road, Everett, WA 98203

Office: 425.353.4758/E-mail: [faithlutheraneverett@frontier.com](mailto:faithlutheraneverett@frontier.com)

Faith Website: [www.faithlutheraneverett.org](http://www.faithlutheraneverett.org)

Facebook: Everett Faith Lutheran Church

### Vision Statement

Faith Lutheran Church of Everett is a dynamic force in its neighborhood, community and the world beyond due to its people, programs and facilities. The church is a youth-friendly place that welcomes people of all backgrounds resulting in a constantly growing congregation that people want to join and spread the word of Jesus here and around the world.

### Mission Statement

The mission of Faith Lutheran Church is to utilize the rich blend of God's people, programs and facilities to spread the word of Jesus, through witness and service, in our neighborhood, community and around the world.

### Prayer Requests:

**Pastor:** Contact Pastor Pam at (425) 870-5335 or email: [pastorpam.faithlutheran@gmail.com](mailto:pastorpam.faithlutheran@gmail.com)

**Confidential Prayer Chain:** contact Ella Tuininga at (425) 231-2072 or email: [getuininga@gmail.com](mailto:getuininga@gmail.com)

### Serving in Worship

	TODAY – April 19	NEXT SUNDAY – April 26
<b>Presiding Minister:</b>	Pastor Pam Karas	Pastor Pam Karas
<b>Assisting Minister:</b>	Paul	Holly
<b>Accompanist:</b>	Ben Kromholtz	Ben Kromholtz
<b>Altar Guild:</b>	Ginny W.	Susan
<b>Ushers:</b>	Russell	Ella
<b>Counters:</b>	Jennifer/Susan	Nancy/Holly
<b>Streamer:</b>	Jennifer	Roger
<b>Coffee Host:</b>	Debbie	Diane S.
<b>Deacon – April</b>	Jennifer	Roger
<b>Music Assistants:</b>	Paul, Holly & Ginny W.	Paul, Holly & Ginny W.

## Weekly Calendar of Events

- Sun. 4/19:** 10:30am-Worship Service (S); **12pm-Council Mtg. (L)**; 3-7pm-Fountain of Truth (S)
- Tues. 4/21:** **10am-Newsletter Articles Due**; 10am-2pm-Office Hours; 10:30am- Finance Mtg. (O)
- Wed. 4/22:** 11:30am- Worship Plan Mtg. (L); 7-9pm-Fountain of Truth (S)
- Thurs. 4/23:** 10am-12pm-Quilters (FH); 12-1pm-Lunch (FH); 12:30-1:30pm-Bible Study (FH); 4-6pm-Interfaith Cooking Classes (FH)
- Sun. 4/26:** 10:30am-Worship Service (S); 3-7pm-Fountain of Truth (S)

*Office is open Tuesdays – However, times can vary so please call first (425) 353-4758.  
Pastor Pam will be in the office on Tuesdays. Her email is [pastorpam.faithlutheran@gmail.com](mailto:pastorpam.faithlutheran@gmail.com)  
Hours may vary; please call first.*

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## Faith Announcements

### **An Easter Message from ELCA Presiding Bishop Curry**

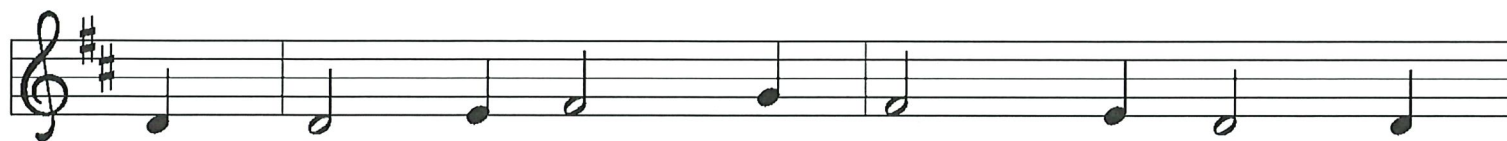
In his Easter video message, Presiding Bishop Yehiel Curry says that even though we consider ourselves to be an Easter church, we must remember that we are also a Lenten church, living in uncertainty, waiting and hoping for renewal. Curry reminds us that in the midst of that uncertainty comes God's promise of reassurance and hope. Death does not have the final word. "Yes, we are Easter people," he said. "Even when the ground below us is shaking, we will not grow weary. We know that Jesus is our foundation. Christ is risen, and that truth strengthens us. It gives us courage to live, to hope, and to proclaim joy. Christ is risen. Christ is risen indeed. Alleluia!" Watch his message below: Copy and paste in your browser:

<https://youtu.be/Mm8s56FIWpl>

### **Lessons for April 26, 2026**

**Acts 2:42-47; Psalm 23; 1 Peter 2:19-25; John 10:1-10**

## That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

# Day of Arising



1 Day of a - ris - ing, Christ on the road - way,  
2 When we are walk - ing, doubt - ful and dread - ing,  
3 Lo, I am with you, Je - sus has spo - ken.  
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
blind - ed by sad - ness, slow - ness of heart,  
This is Christ's prom - ise, this is Christ's sign:  
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
yet Christ walks with us, ev - er a - wait - ing  
when the church gath - ers, when bread is bro - ken,  
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
our in - vi - ta - tion: Stay, do not part.  
there Christ is with us in bread and wine.  
that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953  
Music: RAABE, Carl F. Schalk, b. 1929  
Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.  
Music © 1999 Augsburg Fortress.

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# You Satisfy the Hungry Heart

## *Gift of Finest Wheat*

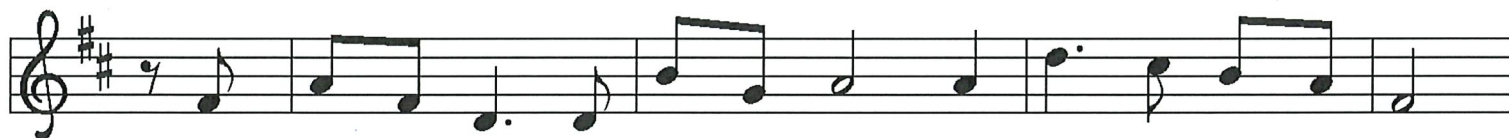
*Refrain*



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,

*Refrain*



so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

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## Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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