

**2nd Sunday after  
Pentecost**



Sunday, June 7, 2026  
Faith Lutheran Church  
Everett, WA

## **2nd Sunday after Pentecost, June 7, 2026, 10:30 a.m.**

- Everyone is welcome here in the name of Jesus Christ -

*We're a liturgical church. Liturgy comes from the Greek word meaning, "Work of the people". We use rituals to worship God, we pray together out loud, we stand up, sit down, and participate together in many ways.*

**Bold: Congregation repeats. Please stand as you're able when you see this symbol +**

### Prelude

### Welcome

### Announcements

**+** Call to Worship (*Bell is rung to signal beginning of worship*)

### **+** Confession and Forgiveness

P: Blessed be the holy Trinity, **+** one God, whose compassion endures forever.

**C: Amen**

P: Let us confess our sin to God.

*Silence is kept for reflection*

P: Compassionate God,

**C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

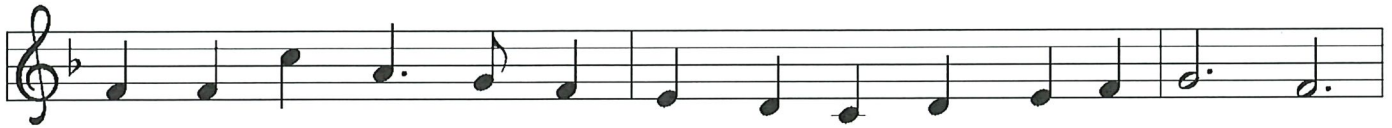
P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, **+** Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

**C: Amen.**

## Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

### † Apostolic Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## **† Prayer of the Day**

P: O God,

**C: you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.  
Amen.**

## **First Reading**

**Hosea 5:15—6:6**

<sup>15</sup> I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: <sup>6:1</sup> “Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup> After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup> Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” <sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup> Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup> For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

R: The Word of the Lord    **C: Thanks be to God**

## **The Psalm**    *(All read together)*

**Psalm 50:7-15**

<sup>7</sup>“Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

<sup>8</sup>I do not accuse you because of your sacrifices; your burnt offerings are always before me.

<sup>9</sup>I will not accept a calf from your stalls, nor goats from your pens;

<sup>10</sup>for all the wild animals of the forest are mine, the cattle on a thousand hills.

<sup>11</sup>I know every bird of the mountains, and the creatures of the fields are mine.

<sup>12</sup>If I were hungry, I would not tell you, for the whole world is mine and all that is in it.

<sup>13</sup>Do you think I eat the flesh of bulls, or drink the blood of goats?

<sup>14</sup>Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

<sup>15</sup>Call upon me in the day of trouble; I will deliver you, and you shall honor me.

## **Second Reading**

**Roman 4:13-25**

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression. <sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.”

<sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore "it was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

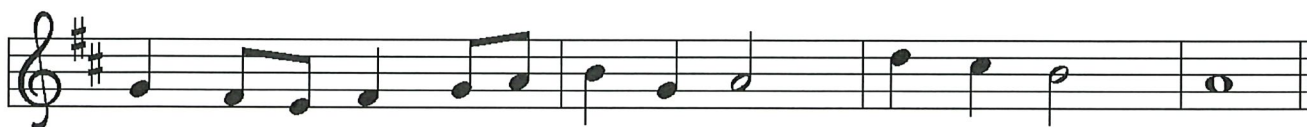
R: The Word of the Lord    C: **Thanks be to God**

**Gospel Acclamation**

ELW p.151



Al - le - lu - ia.            Lord, to whom shall we go?



You have the words of e - ter - nal life.            Al - le - lu - ia.

**† The Holy Gospel**

Matthew 9:9-13, 18-26

P: The Holy Gospel according to St. Matthew the 9th chapter.

**C: Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

P: The Gospel of the Lord    C: **Praise to you, O Christ**

**Sermon**

Pastor Pam Karas

# There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;  
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
 3 For the love of God is broad - er than the mea - sures of our mind;  
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.  
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
 There is grace e - nough for thou - sands of new worlds as great as this;  
 But we make this love too nar - row by false lim - its of our own;  
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
 there is room for fresh cre - a - tions in that up - per home of bliss.  
 and we mag - ni - fy its strict - ness with a zeal God will not own.  
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.  
 Music: LORD, REVIVE US, North American, 19th cent.

The Confession of Faith

A: I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

† Prayers of the People    *(Sung before and after the prayers)*

ELW #751

O Lord, hear our prayer! O Lord, hear our prayer! When we call, answer us!  
O Lord, hear our Prayer! O Lord, hear our prayer! Come and listen to us!  
R: God of grace,    C: hear our prayer.

† Sharing the Peace of Christ

P: The peace of the Lord be with you!    C: And also with you!

Offering



1 As the wind song through the trees, as the stir - ring of the  
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,  
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the  
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.  
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has  
mak - ing worlds that are new, mak - ing peace come



blown bring-ing life, bring-ing pow'r to the world,  
true, bring-ing gifts, bring-ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -  
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.  
feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, 1931–2020

Music: WAIRUA TAPU, Lim Swee Hong, b. 1963

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### **Offering Prayer**

A: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: Amen.

### **† The Great Thanksgiving**

P: The Lord be with you. C: **And also with you.**

P: Lift up your hearts. C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God. C: **It is right to give our thanks and praise.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **† Holy, Holy, Holy (Sing)**

ELW #473

Ho-ly, ho-ly, ho-ly, my heart, my heart a-dores you. My heart is glad to say the words: You are ho-ly, God. San-to, san-to, san-to, mi co-ra-zon te a-do-ra. Mi co-ra-zon te sa-be de-cir: San-to eres Senor. (Repeat first verse)

### **† The Lord's Prayer**

Our Father, who art in Heaven, hallowed be thy name. Thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil; for Thine is the Kingdom and the Power and the Glory, forever and ever. Amen.

### **† Invitation to Communion**

P: Heaven has come near. Come, share in the feast!

### **All are welcome to the Lord's Table**

**Lamb of God**

ELW p. 146

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

**Distribution of Communion**

*Meditative Music*

**† Post-Communion Blessing**

P: Now may the precious body and blood of our Lord and Savior † keep us in God's peace.

C: Amen

**† Post Communion Song**

LBW p. 72

Thank the Lord and sing his praise; tell ev-'ry-one what he has done. Let all who seek the Lord rejoice and proud-ly bear his name. He re-calls his prom-is-es and leads his peo-ple forth in joy with shouts of thanks-giv-ing, Al-le-lu-ia Al-le-lu-ia.

**† Prayer after Communion**

P: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

**† Benediction**

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C: Amen.

## Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
 teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

### ✦ The Dismissal

P: Heaven has come near. Go, share the good news!

C: **Thanks be to God.**

The members of Faith Lutheran Church have a tradition of singing “God Be With You Till We Meet Again” after the service has concluded. Please feel free to depart or join in the singing.

**GOD BE WITH YOU**

1. God be with you till we meet again; by His counsels guide, uphold you, with His sheep securely fold you; God be with you till we meet again. (CHORUS)
2. God be with you till we meet again; ‘neath His wings protecting hide you, daily manna still provide you; God be with you till we meet again. (CHORUS)

CHORUS:

Till we meet, till we meet, till we meet at Jesus’ feet (till we meet);  
till we meet, till we meet, God be with you till we meet again.

WORDS: Jeremiah E. Rankin (1828-1904)

MUSIC: William Tomer (1833-1896)

## Faith Lutheran Church

6708 Cady Road, Everett, WA 98203

Office: 425.353.4758/E-mail: [faithlutheraneverett@frontier.com](mailto:faithlutheraneverett@frontier.com)

Faith Website: [www.faithlutheraneverett.org](http://www.faithlutheraneverett.org)

Facebook: Everett Faith Lutheran Church

### Vision Statement

Faith Lutheran Church of Everett is a dynamic force in its neighborhood, community and the world beyond due to its people, programs and facilities. The church is a youth-friendly place that welcomes people of all backgrounds resulting in a constantly growing congregation that people want to join and spread the word of Jesus here and around the world.

### Mission Statement

The mission of Faith Lutheran Church is to utilize the rich blend of God's people, programs and facilities to spread the word of Jesus, through witness and service, in our neighborhood, community and around the world.

### Prayer Requests:

**Pastor:** Contact Pastor Pam at (425) 870-5335 or email: [pastorpam.faithlutheran@gmail.com](mailto:pastorpam.faithlutheran@gmail.com)

**Confidential Prayer Chain:** contact Ella Tuininga at (425) 231-2072 or email: [getuininga@gmail.com](mailto:getuininga@gmail.com)

### Serving in Worship

	<b>TODAY – June 7</b>	<b>NEXT SUNDAY – June 14</b>
<b>Presiding Minister:</b>	Pastor Pam Karas	Pastor Pam Karas
<b>Assisting Minister:</b>	Paul	Mary
<b>Accompanist:</b>	Ben Kromholtz	Ben Kromholtz
<b>Altar Guild:</b>	Susan	Ginny W.
<b>Ushers:</b>	Ella	Roger
<b>Counters:</b>	Nancy/Susan	Holly/Roger
<b>Streamer:</b>	Roger	Jennifer
<b>Coffee Host:</b>	Mary	Diane
<b>Deacon – May</b>	Roger	Stan
<b>Music Assistants:</b>	Paul, Holly & Ginny W.	Paul, Holly & Ginny W.

## Weekly Calendar of Events

- Sun. 6/7:** 10:30am-Worship Service (S); 3-7pm-Fountain of Truth (S)  
**Tues. 6/9:** 10am-2pm-Office Hours; **10:30am-Finance Mtg (O)**  
**Wed. 6/10:** 12:30pm-Bible Study (FH); 7-9pm-Fountain of Truth (S)  
**Sun. 6/14:** 10:30am-Worship Service (S); 3-7pm-Fountain of Truth (S)

*Office is open Tuesdays – However, times can vary so please call first (425) 353-4758.  
Pastor Pam will be in the office on Tuesdays. Her email is [pastorpam.faihlutheran@gmail.com](mailto:pastorpam.faihlutheran@gmail.com)  
Hours may vary; please call first.*

## Faith Announcements

### **ELCA Evangelism Network Gatherings**

YOU are invited to participate in these upcoming online gatherings – for inspiration, encouragement, time for connecting and prayer - Join us at this [Zoom link](#) each **4th Monday of the month at 12noon.**

**May 25** – Young Adults & Sharing Jesus' Good News with Deacon Daniel Kirschbaum, Senior Director, Young Adult Communities.

**June 22** – Sharing Jesus' Good News in Multi-Ethnic Contexts with Multi-Ethnic Leadership - coordinated by Rev. Dr. Moses Barrios, Program Manager for Multiethnic and Intersectional Ministries and Senior Pastor of Calvary by the Sea Lutheran Church Honolulu, Hawai'i and Rev. Dr. Surekha Nelavala, Pastor, Multicultural Mission and Ministries, DE-MD Synod, ELCA. Adjunct Faculty, PLTS.

### **Skills for Disagreeing Better Workshop**

June 6, 1pm-3pm at St. Luke's Lutheran Church in Bellevue

Would you like to learn how to disagree better? How to explore where we differ, and how to recognize what we share across the gap of political views? Then please join us at this FREE workshop conducted by Braver Angels. We will learn and practice skills for listening carefully, looking for common ground, and sharing our perspectives in ways that connect rather than create more misunderstanding. We encourage you to invite those from your circle with different views. This workshop is about sharing experiences and finding common ground, not about debate or persuasion. All viewpoints are welcome. Join us!

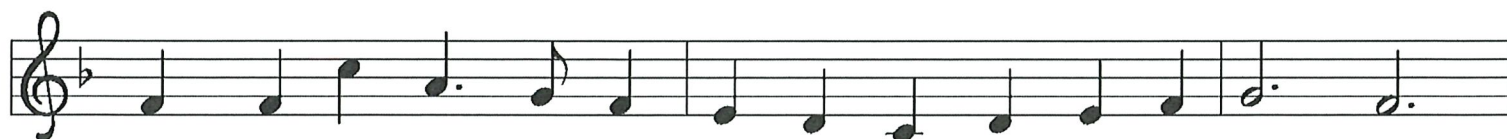
Learn more and register here:

<https://www.eastsidelutherancc.org/events/skills-for-disagreeing-better-workshop/2026-06-06>

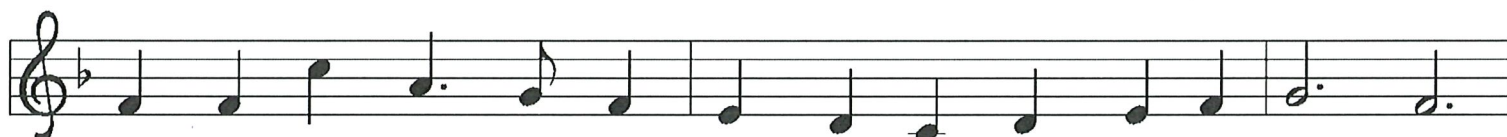
### **Lessons for June 14, 2026**

**Exodus 19:2-8a; Psalm 100; Romans 5:1-8; Matthew 9:35—10:8-23**

## Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

# There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
But we make this love too nar - row by false lim - its of our own;  
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
and we mag - ni - fy its strict - ness with a zeal God will not own.  
and our lives will be thanks - giv - ing for the good - ness of the Lord.

# As the Wind Song



1 As the wind song through the trees, as the stir - ring of the  
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,  
gain, so it is with the Spir - it of God,



as the heart made strange - ly warm, as the voice with - in the  
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.  
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has  
mak - ing worlds that are new, mak - ing peace come



blown bring - ing life, bring - ing pow'r to the world,  
true, bring - ing gifts, bring - ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -  
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.  
feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, 1931–2020

Music: WAIRUA TAPU, Lim Swee Hong, b. 1963

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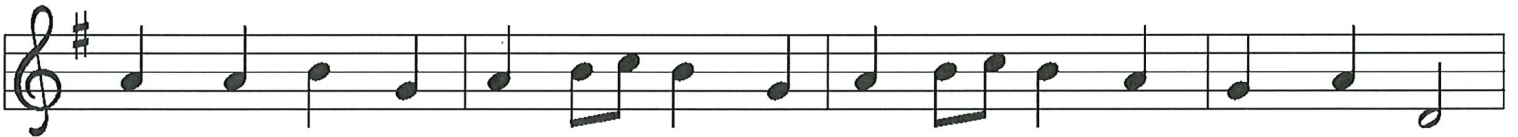
## Joyful, Joyful We Adore Thee



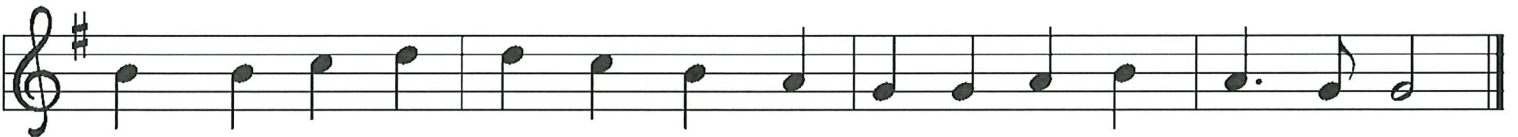
- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.